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***2019 AGS Northern Regional Conference***

**Saturday, October 19, 2019**

*7:30 a.m. to 8:30 a.m. Registration & Continental Breakfast; 8:30 a.m. – 3:15 p.m. Program & Lunch*

Chabot College ▪ 25555 Hesperian Blvd ▪ Hayward, CA 94545

**Conference Registration Form**

Kindly, due October 11, 2019

College \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***MANDATORY REQUIREMENT:***

***No student will be admitted without an advisor present. This will be STRICTLY ENFORCED.***

Attending Advisor(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Information: Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Information: Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| ATTENDEE  **Last Name, First name (\*please print clearly\*)**  *Use another sheet if necessary* | **Circle one**  A = Advisor  S = Student | Initial this box if you signed the **Advisor Student Agreement** | Check this box for the **Vegan** or **GF** lunch option (& specify) |
| 1. | A S |  |  |
| 2. | A S |  |  |
| 3. | A S |  |  |
| 4. | A S |  |  |
| 5. | A S |  |  |
| 6. | A S |  |  |
| 7. | A S |  |  |
| 8. | A S |  |  |
| 9. | A S |  |  |
| 10. | A S |  |  |

1. **By signing here I agree to attend the conference with these students**:

***This is required; registration will not be processed if the advisor signature, here*** ⇧ ***is missing!***

1. **Total number of attendees** \_\_\_\_\_ **X $35.00 =** \_\_\_\_\_\_\_\_\_\_\_\_\_ **amount enclosed.**
2. Requesting a Market Place Table? NO YES One table\_\_\_ Two tables\_\_\_
3. Student Trustee Nomination form included? NO YES
4. Make college checks or money orders payable to ***Alpha Gamma Sigma Chabot College*** and mail to:

|  |  |  |
| --- | --- | --- |
| Lisa Carlsen, AGS Advisor  Chabot College  25555 Hesperian Blvd  Hayward, CA 94545 |  | **IMPORTANT NOTES:**  \***Registration is due** **Fri, Oct. 11, 2019** postmarked or e-mailed. ABSOLUTELY NO REFUNDS AFTER THIS DATE, even for cancellation. Thank you. |